



Fwd: Hwy_36_exposure_investigation Digest, Vol 3, Issue 1

Raymond G Jaindl, Lisa R Hanson, Lauren
Dale Mitchel to: Henderson, DAUGHERTY Peter, KNOTTS
Bradley KNOTTS_Bradley_A, ALLEN
Cc: Michael Odenthal, Jaspal M Khokhar

09/15/2011 10:24 AM

FYI

Begin forwarded message:

From: hwy_36_exposure_investigation-request@listsmart.osl.state.or.us
Date: September 14, 2011 12:00:28 PM PDT
To: hwy_36_exposure_investigation@listsmart.osl.state.or.us
Subject: Hwy_36_exposure_investigation Digest, Vol 3, Issue 1
Reply-To: hwy_36_exposure_investigation@listsmart.osl.state.or.us
Send Hwy_36_exposure_investigation mailing list submissions to
hwy_36_exposure_investigation@listsmart.osl.state.or.us

To subscribe or unsubscribe via the World Wide Web, visit
http://listsmart.osl.state.or.us/mailman/listinfo/hwy_36_exposure_investigation

or, via email, send a message with subject or body 'help' to
hwy_36_exposure_investigation-request@listsmart.osl.state.or.us

You can reach the person managing the list at
hwy_36_exposure_investigation-owner@listsmart.osl.state.or.us

When replying, please edit your Subject line so it is more specific
than "Re: Contents of Hwy_36_exposure_investigation digest..."

Today's Topics:

1. brief update on the Exposure Investigation status (Karen BISHOP)

Message: 1

Date: Tue, 13 Sep 2011 16:47:39 -0700

From: "Karen BISHOP" <karen.bishop@state.or.us>

To: hwy_36_exposure_investigation@listsmart.osl.state.or.us

Subject: [Hwy_36_exposure_investigation] brief update on the Exposure
Investigation status

Message-ID: <4E6F892E.09BA.00D1.0@DHS.STATE.OR.US>

Content-Type: text/plain; charset="us-ascii"

Greetings,

Public health officials from ATSDR and the Oregon Health Authority (OHA) finished collecting baseline bio-sampling on August 31st.

66 samples were collected from 38 households within the previously defined geographic recruitment area. We are very thankful for everyone who welcomed us into their homes, and for the time people are giving from their daily lives to be a part of this investigation.

The urine samples were shipped to the CDC laboratory in Atlanta, GA for analysis, which we anticipate will take anywhere from 2-3 months. Each participant can expect to receive his or her personal results in the mail once the analysis is complete.

EPA is currently scheduling appointments with each household to collect environmental samples, and will be out in the field September 19th - 23rd. All households will have their drinking water tested, and soil/foods will be collected depending on each household's unique situation. We anticipate the analysis from these environmental samples won't be finished until after the first of the year, but we don't yet have a time-line for reporting out on those findings. Once we do, we will let you know.

OHA will be sending out a survey, asking for community feedback on the type of involvement they would like to have in the investigation. Please look for that soon.

We have no update yet on EPA-funded air monitoring, but will let you know once we do.

----- next part -----

An HTML attachment was scrubbed...

URL: <

http://listsmart.osl.state.or.us/pipermail/hwy_36_exposure_investigation/attachments/20110913/ec18dc0b/attachment-0001.html>

Hwy_36_exposure_investigation mailing list

Hwy_36_exposure_investigation@listsmart.osl.state.or.us

http://listsmart.osl.state.or.us/mailman/listinfo/hwy_36_exposure_investigation

End of Hwy_36_exposure_investigation Digest, Vol 3, Issue 1



Re: Reminder for Whereabouts & Hot Issues for Week 9/19

Scott Downey to: Creagh Brownell, Edward Kowalski, Lauris Davies

09/15/2011 04:18 PM

Cc: Anthony Barber, Sheila Fleming

Hot:

Triangle Lake Pesticides Environmental Sampling: OCE, OEA, and ETPA staff (One EPA!) are collaborating to collect environmental samples next week in the Triangle Lake, Oregon area in support of the federal-state herbicide exposure investigation. Three sampling teams of two people each will be visiting 38 households to collect samples of drinking water, soil, and locally grown/consumed food in order to test for a wide range of pesticide residues. ODEQ is also assisting in the project which follows a biosampling effort by ATSDR and the Oregon Health Authority two weeks ago that collected urine samples from residents of the same households. It will be a number of months before the results of these sampling efforts are known and published. Also next week, on Friday, September 23, EPA (OEA and ETPA) will participate in a meeting in Portland requested by Syngenta to present information on Atrazine toxicology. ATSDR and the Oregon Health Authority are also attending.

I'll be here tomorrow and all next week, but will have to leave early on Thursday. Lisa will be here Monday - Thursday

~~~~~  
Scott Downey, Manager  
Pesticides and Toxics Unit  
US EPA Region 10  
1200 6th Ave, Suite 900, OCE-084  
Seattle, WA 98101-3140  
(206) 553-0682

Creagh Brownell

From: Creagh Brownell/R10/USEPA/US To: Nan...

09/15/2011 02:06:39 PM

From: Creagh Brownell/R10/USEPA/US  
To: Nancy Brown/R10/USEPA/US@EPA, Kimberly Ogle/R10/USEPA/US@EPA, Scott Downey/R10/USEPA/US@EPA, Lauris Davies/R10/USEPA/US@EPA, Peter Contreras/R10/USEPA/US@EPA, Jeff Kenknight/R10/USEPA/US@EPA, Edward Kowalski/R10/USEPA/US@EPA, Kelly Huynh/R10/USEPA/US@EPA, Angela Chung/R10/USEPA/US@EPA  
Date: 09/15/2011 02:06 PM  
Subject: Reminder for Whereabouts & Hot Issues for Week 9/19



**Final Triangle Lake H & S Plan**

**Raymond Wu** to: Grady Maxwell

09/15/2011 04:43 PM

Cc: Scott Downey, Sheila Fleming, Mark Filippini, Jed Januch, Doc  
Thompson, Chad Schulze, Erin Halbert, Alan Henning

Hello everyone,

Here is the official signed copy of the Health & Safety Plan for Triangle Lake. I will make a hard copy for every team, Grady, Scott, Sheila and Mark. Thanks.

[attachment "Triangle Lake QAPP 09-15-2011\_Final.pdf" deleted by Scott Downey/R10/USEPA/US]

Raymond Wu  
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Seattle, WA 98101  
USEPA Region 10  
TEL: (206) 553-1413





## Triangle Lake

**Raymond Wu** to: Jed Januch, Doc Thompson, Chad Schulze,  
Erin Halbert, Alan Henning

09/16/2011 10:35 AM

Cc: Scott Downey, Sheila Fleming, Mark Filippini, Grady Maxwell

Hello Everyone,

I just want to inform every body that our Health & Safety Plan has been finalized yesterday. Please see attached. I will bring a hard copy for all sampling teams involved. In addition, I believe that Donald Brown has sent out the soft copy of the final QAPP. FYI, I have printed out a hard copy for each team. Please see me to get your copies before you begin working on Monday (or Tuesday).

Sheila, I left the final Health & Safety Plan (with all the signatures) in your box for safe-keeping. I hope that you don't mind.

Jed, I would like to let you know that we may need to re-charge the batteries for the satellite phones according to ERU. Both the wall and car chargers are in the box.

Thanks every one. I think that we are good to go. I hope that I did not miss anything. Have a nice weekend.

[attachment "Triangle Lake HASP 09-15-2011\_Final.pdf" deleted by Scott Downey/R10/USEPA/US]

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